

PLANNING APPLICATIONS COMMITTEE

Wednesday, 9th October, 2019

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

PLANNING APPLICATIONS COMMITTEE

Wednesday, 9th October, 2019, at 10.00 am Ask for: **Andrew Tait**
Council Chamber, Sessions House, County Telephone: **03000 416749**
Hall, Maidstone

*Tea/Coffee will be available from 9:30 **outside the meeting room***

Membership (13)

Conservative (10): Mr R A Marsh (Chairman), Mr R A Pascoe (Vice-Chairman),
Mrs R Binks, Mr A Booth, Mr P C Cooper, Mr M D Payne,
Mr H Rayner, Mr C Simkins, Mrs P A V Stockell and Mr J Wright

Liberal Democrat (1): Mr I S Chittenden

Labour (1) Mr J Burden

Independents (1) Mr P M Harman

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A. COMMITTEE BUSINESS

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes - 11 September 2019 (Pages 7 - 14)
4. Site Meetings and Other Meetings

B. GENERAL MATTERS

1. General Matters

C. MINERALS AND WASTE DISPOSAL APPLICATIONS

1. Application KCC/AS/0056/2019 - Amendment to site layout provided for by Permission AS/12/518 (involving demolition of an existing shed, alterations to weigh-bridges, repositioning the shear and altering the surface water drainage system, fencing and boundary treatment and landscaping) and the erection of a replacement End of Life Vehicle shed, associated storage tanks, additional boundary fencing and new non-ferrous metal storage/reception building at European Metal Recycling Ltd, Eclipse Business Park, Brunswick Road, Ashford; European Metal Recycling Ltd (Pages 15 - 42)

D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL

1. Proposal AS/19/705 (KCC/AS/0088/2019) - 2 FE primary School at Chilmington Green, Ashford; KCC (Gen2) (Pages 43 - 74)
2. Proposal 19/502955 (KCC/MA/0110/2019) - Sports Hall extension to provide shower and changing facilities and a classroom/conference room at Maidstone Grammar School for Girls, Buckland Road, Maidstone; Governors of Maidstone Grammar School for Girls (Pages 75 - 92)
3. Proposal MA/19/503387 (KCC/MA/0107/2019 - 2 FE expansion involving: a) erection of a new freestanding 3 storey teaching block; b) single-storey extension of existing dining area; c) additional 22 car parking spaces; and d) associated landscaping works at Maplesden Noakes School, Buckland Road, Maidstone; KCC Infrastructure (Pages 93 - 122)

E. MATTERS DEALT WITH UNDER DELEGATED POWERS

1. County matter applications (Pages 123 - 126)
2. County Council developments
3. Screening opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017
4. Scoping opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017 (None)

F. KCC RESPONSE TO CONSULTATIONS

1. Maidstone BC Local Plan Review (Pages 127 - 152)
2. Maidstone BC Community Infrastructure Levy (CIL) Regulation 123 List Review (Pages 153 - 154)
3. Lamberhurst Neighbourhood Plan - Regulation 14 (Pages 155 - 164)

G. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Tuesday, 1 October 2019

(Please note that the background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report. Draft conditions concerning applications being recommended for permission, reported in sections C and D, are available to Members in the Members' Lounge.)